

## GRANT FOCUS

Provide opportunities for up to fifty teachers/counselors to connect students with the world of work by proposing innovative career exploration programs, including career days, career pathway days, classroom instruction utilizing the internet, or other ideas. Grants funded will be required to submit an electronic written summary of the activity along with digital photos.

## SAMPLE ACTIVITIES

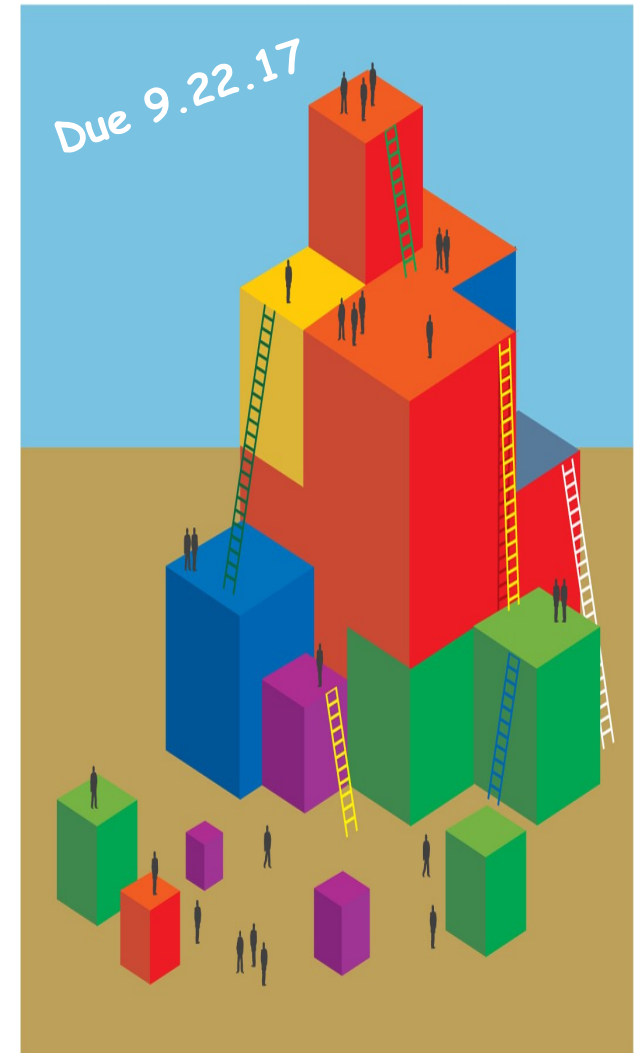
The following are examples only. Other relevant activities are acceptable. *Be Creative!*

- Career Fairs
- Business/Industry Presentations
- Character Education/Workplace Ethics and Civility.
- Problem Solving Activities
- Field Trips
- Career Activity Days
- Leadership Skills
- Curriculum Materials
- Community Service Projects
- Job Shadowing

## PARTICIPATING SCHOOL DISTRICTS

Ceres  
Chatom  
Connecting Waters  
Denair  
Empire  
Gratton  
Great Valley Academy  
Hart-Ransom  
Hickman Community Charter  
Hughson  
Keyes  
Knights Ferry  
Modesto City  
Newman-Crows Landing  
Oakdale  
Paradise  
Patterson  
Riverbank  
Roberts Ferry  
Salida  
Shiloh  
Stanislaus  
Sylvan  
Turlock  
Valley Home  
Waterford  
Stanislaus County Office Ed.

## \$500 CAREER EDUCATION GRANTS



*Sponsored by:*  
**Stanislaus Partners In Education (SPIE)**

## GUIDELINES

- A. Grant proposals may be written for any amount up to \$500. and can be submitted by K-12 grade educator(s) employed in a participating SPIE school districts (see back).
- B. Applicants may submit only one proposal.
- C. The deadline for submission of proposals is [September 22, 2017](#).
- D. Grants will be awarded by November 17, 2017.
- E. Grantees are required to:
  - electronically send a one-page summary report of their funded grant by May 1, 2018, and,
  - provide 4-5 digital photos.

Submit grant electronically via [www.stanislauspartners.com](http://www.stanislauspartners.com). If you do not receive verification that SPIE has received your grant application please call: 209.238.1766

## INSTRUCTIONS

Please submit your grant proposal electronically, providing the following information:

- A. Name(s) & title(s).
- B. School.
- C. School District.
- D. Grade level(s).
- E. Number of students served.
- F. Principal.
- G. School telephone number.
- H. Proposal title.
- I. Write a description of the proposal that includes measurable objectives (including workplace ethics and civility).
- J. An explanation of how grant funding will be used to meet proposal objectives.
  1. Specify how \$500 will be budgeted (*i.e., supplies, software*).
  2. Indicate the cash or in-kind contributions that will be provided by the school, businesses, PTA, SIP, other.
- K. Provide the following:
  1. Start date of program and/or activities.
  2. Timeline of program/activities.

## SELECTION CRITERIA

Each proposal will be scored on the following criteria:

1. Evidence of business linkages.....15 pts  
(*partnerships, advisory, contributions, etc.*)
2. Evidence of a detailed budget and in-kind Contribution..... 15 pts  
(*resources, funding, supplies, etc.*)
3. Scope of student participation..... 15 pts  
(*school wide, classroom, grade specific, other.*)
4. Measurable objectives..... 15 pts
5. Proposal effectiveness meeting the concepts defined in "Grant Focus" ..... 15 pts
6. Evidence of curriculum integration.....15 pts
7. Approximate date (s) proposal will be implemented.....10 pts

**TOTAL POSSIBLE POINTS: 100**

Please— Only one application per instructor

